

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Thursday, March 05, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
H 707	Land divisions, process	Rep. Redman
H 800	Manufactured home, residential area	Rep. Redman
H 649	Interest rates allowed by agreement	Rep. Skaug

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Redman
Vice Chairman Wheeler
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Cornilles

Rep Crane (12)
Rep Ehlers
Rep Monks
Rep Cannon
Rep Harris
Rep Marmon

Rep Rasor
Rep Thompson
Rep Cheatum
Rep Veile
Rep Berch
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson
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