

AGENDA  
**SENATE TRANSPORTATION COMMITTEE**  
1:30 P.M.  
Room WW53  
Thursday, March 05, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ww53/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>H 629</u></a>	TRANSPORTATION - Amends existing law to provide for an electronic format of registration for vehicles.	Rep. Palmer

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[Register to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Okuniewicz  
Vice Chairman Keyser  
Sen Burtenshaw  
Sen Hart  
Sen Bruner (Adams)

Sen Galloway  
Sen Kohl  
Sen Rabe  
Sen Semmelroth

COMMITTEE SECRETARY

Melissa Price  
Room: WW33  
Phone: 332-1332  
Email: [stran@senate.idaho.gov](mailto:stran@senate.idaho.gov)