

**AMENDED AGENDA #2**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Friday, March 06, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew20/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 33454</a>	Enhanced Short-Term Plans	Rep. Redman
<a href="#">RS 33456</a>	Medicaid - Presumptive Eligibility	Rep. Redman

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Vander Woude  
Vice Chairman Erickson  
Rep Healey  
Rep Redman  
Rep Wheeler  
Rep Beiswenger

Rep Burgoyne  
Rep Cayler  
Rep Fuhrman  
Rep Leavitt  
Rep McCann  
Rep Thompson

Rep Hall (Stone)  
Rep Tanner (13)  
Rep Rubel  
Rep Egbert

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
Email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)