

AGENDA  
**SENATE RESOURCES & ENVIRONMENT COMMITTEE**  
Room WW55  
Friday, March 06, 2026

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

No meeting scheduled

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Burtenshaw  
Vice Chairman Hart  
Sen Guthrie  
Sen Harris  
Sen Okuniewicz

Sen Cook  
Sen VanOrden  
Sen Kohl  
Sen Taylor

COMMITTEE SECRETARY

Shelly Johnson  
Room: WW37  
Phone: 332-1323  
Email: [sres@senate.idaho.gov](mailto:sres@senate.idaho.gov)