

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Monday, March 09, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
H 529	Health care cash payments	Rep. Bruce
H 775	Civil actions, motor vehicles	Rep. Pickett
H 773	Code cleanup, dept of finance	Rep. Ehlers
H 787	Podiatry medical practice	Rep. Ehlers
H 790	Certified interior designers	Rep. Healey

Public Testimony Will Be Taken by Registering Through the Following Link:
[***Register to Testify***](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Redman Rep Crane (12)
Vice Chairman Wheeler Rep Ehlers
Rep Crane (13) Rep Monks
Rep Palmer Rep Cannon
Rep Barbieri Rep Harris
Rep Cornilles Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson
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