

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Wednesday, March 11, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 721</a>	Public school building plan reviews	Rep. Crane (13)
<a href="#">H 618</a>	Fire insurance transparency	Rep. Sauter
<a href="#">H 817</a>	Sales of cigars	Rep. Petzke
<a href="#">H 801</a>	Development on religious land	Rep. Redman
<a href="#">H 828</a>	Merit-based health care	Rep. Redman

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[\*\*\*Register to Testify\*\*\*](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman            Rep Crane (12)  
Vice Chairman Wheeler    Rep Ehlers  
Rep Crane (13)            Rep Monks  
Rep Palmer                Rep Cannon  
Rep Barbieri              Rep Harris  
Rep Cornilles             Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
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Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)

Rep Rasor  
Rep Thompson  
Rep Cheatum  
Rep Veile  
Rep Berch  
Rep Green