

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Wednesday, March 11, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
RS 33584	Ballots, General Elections	Rep. Tanner (13)
RS 33633	Elections, Procedures	Rep. Mitchell
RS 33656	Youth Service Organization	Rep. Fuhriman
RS 33683	U.S. Department of Education, Elimination	Rep. Monks

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)
Vice Chairman Scott
Rep Palmer
Rep Holtzclaw
Rep Skaug
Rep Alfieri
Rep Crane (12)

Rep Boyle
Rep Dygert
Rep Mickelsen
Rep Pohanka
Rep Bingham
Rep Church
Rep Haws

COMMITTEE SECRETARY

Liaza Richardson
Room: EW46
Phone: 332-1145
Email: hstaf@house.idaho.gov