

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Thursday, March 12, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew20/>

SUBJECT	DESCRIPTION	PRESENTER
S 1292	Foster Parents - Training	Sen. Shippy
H 862	Rural Health Transformation	Rep. Redman
H 808	Medical Mandates	Rep. Beiswenger

Testimony Limited to Two Minutes

Public Testimony Will Be Taken by Registering Through the Following Link:
[***Register to Testify***](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Vander Woude Rep Burgoyne
Vice Chairman Erickson (Larsen) Rep Cayler
Rep Healey Rep Fuhriman
Rep Redman Rep Leavitt
Rep Wheeler Rep McCann
Rep Beiswenger Rep Thompson

COMMITTEE SECRETARY

Irene Moore
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Phone: 332-1138
Email: hhel@house.idaho.gov