

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Monday, March 16, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
H 725	Dept of Administration, Cities	Rep. Cheatum
HJM 19	US Dept of Education, Elimination	Rep. Monks
RS 33618	Single-family home, Foreign Persons	Rep. Crane (12)

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)
Vice Chairman Scott
Rep Palmer
Rep Holtzclaw
Rep Skaug
Rep Alfieri
Rep Crane (12)

Rep Boyle
Rep Dygert
Rep Mickelsen
Rep Pohanka
Rep Bingham
Rep Church
Rep Haws

COMMITTEE SECRETARY

Liaza Richardson
Room: EW46
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