

AGENDA
HOUSE BUSINESS COMMITTEE
Room EW41
Tuesday, March 17, 2026

SUBJECT	DESCRIPTION	PRESENTER
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No meeting scheduled

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Redman	Rep Crane (12)
Vice Chairman Wheeler	Rep Ehlers
Rep Crane (13)	Rep Monks
Rep Palmer	Rep Cannon
Rep Barbieri	Rep Harris
Rep Cornilles	Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson
Room: EW49
Phone: 332-1139
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