

AGENDA  
**HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Tuesday, March 17, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1286</a>	Veterans, consumer protection	Rep. Hill

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Holtzclaw  
Vice Chairman Wisniewski  
Rep Weber  
Rep McCann  
Rep Beiswenger  
Rep Bruce  
Rep Burgoyne

Rep Cayler  
Rep Fuhriman  
Rep Leavitt  
Rep Tanner (13)  
Rep Bingham  
Rep Egbert  
Rep Haws

COMMITTEE SECRETARY

Michele Coburn  
Room: EW08  
Phone: 332-1149  
Email: [hcom@house.idaho.gov](mailto:hcom@house.idaho.gov)