

AMENDED AGENDA #2
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Tuesday, March 17, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
S 1326aa	Property Rights Protection	Rep. Boyle Rep. Alfieri
S 1301	Licensed Brewers, Sales	Rep. Petzke
HJM 19	US Dept of Education, Elimination	Rep. Monks

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)

Vice Chairman Scott

Rep Palmer

Rep Holtzclaw

Rep Skaug (Chadwick)

Rep Alfieri

Rep Crane (12)

Rep Boyle

Rep Dygert

Rep Mickelsen

Rep Pohanka

Rep Bingham

Rep Church

Rep Haws

COMMITTEE SECRETARY

Liaza Richardson

Room: EW46

Phone: 332-1145

Email: hstaf@house.idaho.gov