

AGENDA
SENATE RESOURCES & ENVIRONMENT COMMITTEE
Room WW55
Wednesday, March 18, 2026

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

Subject to call of the Chair

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Burtenshaw
Vice Chairman Hart
Sen Guthrie
Sen Harris
Sen Okuniewicz

Sen Cook
Sen VanOrden
Sen Kohl
Sen Taylor

COMMITTEE SECRETARY

Shelly Johnson
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