

AMENDED AGENDA #1
SENATE STATE AFFAIRS COMMITTEE
8:00 A.M.
Room WW55
Wednesday, March 18, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ww55/>

SUBJECT	DESCRIPTION	PRESENTER
<u>RS 33743</u>	Student Safety, Educator Disclosure	Sen. Nichols
<u>RS 33744</u>	Legislative Approval, Change Encounter Rate	Sen. VanOrden
<u>RS 33721</u>	Edowment Land Commercial Leases	Sen. Bernt
<u>RS 33660</u>	Canvassing, Signature Gatherers	Chairman Guthrie
GUBERNATORIAL REAPPOINTMENT:	Committee Consideration for the Gubernatorial Reappointment of Charles "Skip" Smyser to the Idaho Lottery Commission to serve a term commencing January 1, 2026 and expiring January 1, 2031.	Skip Smyser
GUBERNATORIAL REAPPOINTMENT:	Committee Consideration for the Gubernatorial Reappointment of Bud Tracy to the State Building Authority to serve a term commencing January 1, 2026 and expiring January 1, 2031.	Bud Tracy
GUBERNATORIAL REAPPOINTMENT:	Committee Consideration for the Gubernatorial Reappointment of Nikeela Black-Abrams to the Idaho State Racing Commission to serve a term commencing November 22, 2025 and expiring November 22, 2031.	Nikeela Black-Abrams
GUBERNATORIAL REAPPOINTMENT:	Committee Consideration for the Gubernatorial Reappointment of Jerry Aldape to the Idaho Endowment Fund Investment Board to serve a term commencing April 11, 2025 and expiring April 11, 2029.	Jerry Aldape
<u>S 1391</u>	PROPERTY - Amends Senate Bill 1326 to provide for scope and applicability.	Sen. Harris
<u>S 1389</u>	POLLING PLACES - Amends existing law to limit liability for owners of property used as a polling place.	Sen. Anthon

[H 860](#) PARENT AND CHILD - Amends existing law to provide for parental rights in medical decisions. Sen. Anthon

[H 674](#) TELECOMMUNICATION SERVICE - Amends and adds to existing law to revise provisions regarding the discontinuation of telecommunication service. Sen. Den Hartog

[H 549](#) HOSPITAL DISTRICTS - Amends existing law to revise provisions regarding the dissolution of hospital districts. Sen. Kohl

***Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)***

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Guthrie

Vice Chairman Bernt

Sen Anthon

Sen Harris

Sen Toews

Sen Den Hartog

Sen Adams

Sen Shippy

Sen Ruchti

COMMITTEE SECRETARY

Abby Rowe

Room: WW42

Phone: 332-1326

Email: sstaf@senate.idaho.gov