

AMENDED AGENDA #5
HOUSE BUSINESS COMMITTEE
1:00 P.M.
Room EW41
Thursday, March 19, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
S 1285aa	Nonpublic schl diploma equivalency	Rep. Redman
H 841	Prior authorization reform	Rep. Wheeler
S 1262	Insurer investments	Rep. Ehlers
H 898	State historic preservation officer	Rep. Furniss

Please note the amended meeting time.

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Redman

Vice Chairman Wheeler

Rep Crane (13)

Rep Palmer

Rep Barbieri

Rep Cornilles

Rep Crane (12)

Rep Ehlers

Rep Monks

Rep Cannon

Rep Harris

Rep Marmon

Rep Rasor

Rep Thompson

Rep Cheatum

Rep Veile

Rep Berch

Rep Green

COMMITTEE SECRETARY

Michelle A Anderson

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