

AGENDA
HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE
Room EW42
Wednesday, March 25, 2026

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Subject to call of the Chair

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Skaug

Vice Chairman Alfieri

Rep Scott

Rep Ehardt

Rep Erickson

Rep Garner

Rep Handy

Rep Hawkins

Rep Hill

Rep Hostetler

Rep Pohanka

Rep Shirts

Rep Hall (Stone)

Rep Gannon

Rep Mathias

Rep Rubel

COMMITTEE SECRETARY

Nancy Conrad

Room: EW56

Phone: 332-1127

Email: hjud@house.idaho.gov