

AGENDA
SENATE RESOURCES & ENVIRONMENT COMMITTEE
Room WW55
Wednesday, March 25, 2026

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Subject to call of the Chair

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Burtenshaw
Vice Chairman Hart
Sen Guthrie
Sen Harris
Sen Okuniewicz

Sen Cook
Sen VanOrden
Sen Kohl
Sen Taylor

COMMITTEE SECRETARY

Shelly Johnson
Room: WW37
Phone: 332-1323
Email: sres@senate.idaho.gov