

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
Room EW20  
Monday, March 30, 2026

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

Subject to call of the Chair

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Vander Woude	Rep Burgoyne
Vice Chairman Erickson	Rep Cayler
Rep Healey	Rep Fuhriman
Rep Redman	Rep Leavitt
Rep Wheeler	Rep McCann
Rep Beiswenger	Rep Thompson

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
Email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)