

AGENDA
SENATE EDUCATION COMMITTEE
Room WW55
Monday, March 30, 2026

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Subject to call of the Chair

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Lent
Vice Chairman Cook
Sen Woodward
Sen Nichols
Sen Carlson

Sen Burtenshaw
Sen Zito
Sen Ward-Engelking
Sen Semmelroth

COMMITTEE SECRETARY

Lauren Young
Room: WW39
Phone: 332-1321
Email: sedu@senate.idaho.gov