

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
11:00 A.M. or Upon Adjournment  
Room EW41  
Tuesday, March 31, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1254</a>	Chiropractors, prescription right	Sen. Anthon
<a href="#">S 1313</a>	Naturopathic doctors, pharmacists	Sen. Anthon
<a href="#">S 1353aa</a>	Twin home, duplex regulations	Rep. Redman
<a href="#">S 1359aa</a>	Virtual currency fraud prevention	Rep. Manwaring

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman            Rep Crane (12)  
Vice Chairman Wheeler    Rep Ehlers  
Rep Crane (13)            Rep Monks  
Rep Palmer                Rep Cannon (Cannon)  
Rep Barbieri              Rep Harris  
Rep Cornilles             Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)