

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
9:00 A.M.  
Room EW40  
Tuesday, March 31, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1430</a>	Firearms Regulations, Preemption	Rep. Boyle
<a href="#">H 621</a>	Concealed Carry, Courthouse	Rep. Mitchell

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[\*\*\*Register to Testify\*\*\*](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)	Rep Boyle
Vice Chairman Scott	Rep Dygert
Rep Palmer	Rep Mickelsen
Rep Holtzclaw	Rep Pohanka
Rep Skaug	Rep Bingham
Rep Alfieri	Rep Church
Rep Crane (12)	Rep Haws

COMMITTEE SECRETARY

Liaza Richardson  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)