

AMENDED AGENDA #4
HOUSE EDUCATION COMMITTEE
8:30 A.M.
Room EW41
Wednesday, April 01, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
S 1439	Model school facility council	Rep. Handy
SCR 126	Community school strategy	Rep. Galaviz

Testimony Limited to Two Minutes

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Hawkins
Vice Chairman Handy
Rep Mendive
Rep Ehardt
Rep Wisniewski
Rep Garner
Rep Nelsen

Rep Sauter
Rep Marmon
Rep Pickett
Rep Hostetler
Rep Veile
Rep Mathias
Rep Galaviz

COMMITTEE SECRETARY

Amy Bengtzen
Room: EW58
Phone: 332-1148
Email: hedu@house.idaho.gov