

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
Room EW05  
Thursday, April 02, 2026

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SUBJECT	DESCRIPTION	PRESENTER
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Subject to call of the Chair

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Ehardt	Rep Cheatum
Vice Chairman Cornilles	Rep Hawkins
Rep Erickson	Rep Price
Rep Skaug	Rep Cayler
Rep Weber	Rep Rasor
Rep Alfieri	Rep Wheeler

COMMITTEE SECRETARY

Elijah Phipps  
Room: EW16  
Phone: 332-1147  
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