

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Thursday, January 15, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman  
Vice Chairman Harris  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Cornilles

Rep Crane (12)  
Rep Ehlers  
Rep Monks  
Rep Cannon  
Rep Marmon  
Rep Rasor

Rep Thompson  
Rep Wheeler  
Rep Cheatum  
Rep Veile  
Rep Berch  
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)

MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Thursday, January 15, 2026

**TIME:** 1:30 P.M.

**PLACE:** Room EW41

**MEMBERS:** Chairman Redman, Vice Chairman Harris, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Marmon, Rasor, Thompson, Wheeler, Cheatum, Veile, Berch, Green

**ABSENT/  
EXCUSED:** Reps. Palmer, Barbieri, Wheeler, Green.

**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.

**Chairman Redman** called the meeting to order at 1:30 p.m.

**Chairman Redman** welcomed and introduced new committee members, **Representatives Veile** and **Cheatum**, and page **Ethan Cowell**.

**Chairman Redman** reviewed committee procedures and upcoming items. He also assigned **Representatives Berch** and **Thompson** as minute proofreaders.

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 1:34 p.m.

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Representative Redman  
Chair

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Michelle A Anderson  
Secretary

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Wednesday, January 21, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	JFAC budget process - introduction	Rep. Tanner (14)
<a href="#">RS 32964</a>	Land Surveyors	Rep. Manwaring
<a href="#">RS 33021</a>	Barber and Cosmetology Services Act	Rep. Ehlers
	Administrative Rules	Rep. Harris
<a href="#">RS 32928</a>	Cosmetology Licensing Exam	Rep. Skaug

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman  
Vice Chairman Harris  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Cornilles

Rep Crane (12)  
Rep Ehlers  
Rep Monks  
Rep Cannon  
Rep Marmon  
Rep Rasor

Rep Thompson  
Rep Wheeler  
Rep Cheatum  
Rep Veile  
Rep Berch  
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
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MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Wednesday, January 21, 2026

**TIME:** 1:30 P.M.

**PLACE:** Room EW41

**MEMBERS:** Chairman Redman, Vice Chairman Harris, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Marmon, Rasor, Thompson, Wheeler, Cheatum, Veile, Berch, Green

**ABSENT/  
EXCUSED:** None

**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.

**Chairman Redman** called the meeting to order at 1:30 p.m.

**MOTION:** **Rep. Thompson** made a motion to approve the minutes of the January 15, 2024 meeting. **Motion carried by voice vote.**

**RS 33021:** **Rep. Ehlers** presented **RS 33021** which lowers the amount of education hours for a cosmetology license from 1,600 to 1,000. It also lowers the amount of apprenticeship hours for a cosmetology license from 3,200 to 2,000. This lowers the barriers for people seeking to become cosmetologists. It also makes Idaho more competitive with other states.

**MOTION:** **Rep. Cannon** made a motion to introduce **RS 33021**. **Motion carried by voice vote.**

In response to committee questions, **Rep. Ehlers** explained other states have also lowered requirements. The legislation will help Idaho remain competitive in the industry.

**RS 32964:** **Rep. Manwaring** presented **RS 32964**, explaining the proposed legislation reinstates a portion of the land surveyor open-book exam. The exam ensures land surveyors have a basic understanding of Idaho-specific property law. This protects Idaho property owners from boundary disputes and litigation.

In response to committee questions, **Rep. Manwaring** explained he expects the original twenty test questions to remain and the sixty new Idaho-specific question be added. He shared he has not considered moving to open-book exams for other profession's licensing test requirements, but would be open to the possibility.

**MOTION:** **Rep. Wheeler** made a motion to introduce **RS 32964**.

Speaking **in support** of the motion, committee members shared they would like to hear about problems which led to the need for the legislation.

**VOTE ON  
MOTION:** **Motion carried by voice vote.**

**Rep. Tanner (14)** explained the JFAC budget appropriations process.

**Rep. Tanner (14)** Introduced **Frances Lippett**, Policy Analyst, Legislative Services Office, who showed the committee where to access budget reports and other available resources on the legislative website.

**Vice Chair Harris** explained the plan for hearing Administrative Rules in committee.

**RS 32928:** **Rep. Ehlers** presented **RS 32928** explaining the proposed legislation amends Idaho Code 54-5810 to clarify when cosmetology students may take their exam for cosmetology licensing. A cosmetology student will be allowed to take the licensing exam after 80% of their coursework is complete, thus allowing them to immediately enter the workforce upon graduation, so long as they pass the exam.

In response to committee questions, **Rep. Ehlers** confirmed education hours remain as a requirement for licensure.

**MOTION:** **Rep. Barbieri** made a motion to introduce **RS 32928**. **Motion carried by voice vote.**

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 2:10 p.m

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Representative Redman  
Chair

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Michelle A Anderson  
Secretary

**AMENDED AGENDA #2**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Tuesday, January 27, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 33044</a>	Relating to Counselors and Therapists	Rep. Ehardt
<a href="#">RS 33004</a>	Relating to the Restroom Access Act	Rep. Cornilles
<a href="#">H 513</a>	Cosmetology License Qualifications	Rep. Ehlers
<a href="#">RS 33099</a>	Cosmetology License Qualifications	Rep. Ehlers
<a href="#">H 514</a>	Barber and Cosmetology Services	Rep. Skaug

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman      Rep Crane (12)  
Vice Chairman Wheeler      Rep Ehlers  
Rep Crane (13)      Rep Monks  
Rep Palmer      Rep Cannon  
Rep Barbieri      Rep Harris  
Rep Cornilles      Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson  
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MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Tuesday, January 27, 2026

**TIME:** 1:30 P.M.

**PLACE:** Room EW41

**MEMBERS:** Chairman Redman, Vice Chairman Wheeler, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Harris, Marmon, Rasor, Thompson, Cheatum, Veile, Berch, Green

**ABSENT/  
EXCUSED:** Reps. Wheeler and Green

**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.

**Chairman Redman** called the meeting to order at 1:30 p.m.

**RS 33044:** **Rep. Ehardt** presented **RS 33044**, explaining the proposed legislation will allow military chaplains to work as licensed counselors in the state of Idaho. Chaplains are required by the U.S. Department of War to obtain a Master of Divinity degree with a 72 credit minimum. This equates to 20% more credits than the typical master's in counseling. This degree covers religious and counseling education. In addition to this degree, chaplains attend a 12-13 week (depending on the branch of military) Chaplains Officer Leadership Course where their counseling education continues. A certified military chaplain's initial certifications required hours exceed that of a potential counselor seeking to work in this field as a civilian.

In response to committee questions, **Rep. Ehardt** explained chaplains receive more training and hours than counselors not in the military.

**MOTION:** **Rep. Cannon** made a motion to introduce **RS 33044**. **Motion carried by voice vote.**

**RS 33004:** **Rep. Cornilles** presented **RS 33004**, explaining the proposed legislation would require Idaho retail and service establishments with employee-only restrooms to allow individuals with qualifying medical conditions access to their restrooms.

**MOTION:** **Rep. Crane (12)** made a motion to introduce **RS 33004**. **Motion carried by voice vote.**

**H 513:** **Rep. Ehlers** presented **H 513**, explaining the legislation lowers the amount of education hours for a cosmetology license from 1,600 to 1,000. It also lowers the amount of apprenticeship hours for a cosmetology license from 3,200 to 2,000. This lowers the barriers for people seeking to become cosmetologists. It also makes Idaho more competitive with other states. Rep. Ehlers gave examples of training hours required for other licensed fields. He also shared he is presenting **RS 33099**, which is the same as **H 513** with the exception of having a later implementation date of January 1, 2027. Rep. Ehlers gave examples of training hours requirements for other licenses and explained the training hours present a barrier to entry to the profession.

**Rep. Ehlers** introduced **Alyssa Bowman** who shared her experience as the owner of multiple salons in Idaho and Utah. Ms. Bowman explained **H 513** lowers the barrier to entry by making the current process shorter and less costly, while maintaining public safety.

In response to committee questions, **Ms. Bowman** explained reciprocity varies by state. She shared it's typical if a person holds a license and has practiced for 5 years or more, they can become licensed in another state. She also explained there is a shortage of hair dressers; reducing the training hours will increase those numbers. She also explained the legislation makes no change to the testing by the cosmetology board and standards have not changed.

**Ronda Clark, Lou Starita, Lance Giles, and Kelsey Crawford** testified in **opposition** to **H 513** explaining their concerns about student preparedness, public safety, reciprocity, and additional training cost for salons.

**Kaytlin O'Neal, Jaymee Hooten, and Ron Nate** testified in **support** of **H 513**, sharing the legislation reduces the barrier to entry and noted similar training hour requirements in other states has been implemented successfully.

The committee inquired regarding reciprocity, testing parameters, workplace training, product safety, education standards, reciprocity, tuition cost, and curriculum.

**MOTION:** **Rep. Crane (13)** made a motion to **HOLD H 513** in committee. **Motion carried by voice vote.**

**Rep. Berch** requested to register an objection.

**Chairman Redman** put the committee at ease for 3 minutes.

**RS 33099:** **Rep. Ehlers** presented **RS 33099**, explaining the proposed legislation is the same as **H 513** except the implementation date is January 1, 2027 rather than July 1, 2026 in order to give the schools more time to prepare.

**MOTION:** **Rep. Crane (12)** made a motion to introduce **RS 33099** and recommended it be sent to the second reading calendar. **Motion carried by voice vote.** **Reps. Berch and Cheatum** requested to be recorded as voting **NAY**. **Rep. Ehlers** will sponsor the bill on the floor.

**H 514:** **Rep. Skaug** presented **H 514**, explaining the legislation amends Idaho Code 54-5810 to clarify when cosmetology students may take their exam for cosmetology licensing. A cosmetology student will be allowed to take the licensing exam after 80% of their coursework is complete, thus allowing them to immediately enter the workforce upon graduation, so long as they pass the exam.

In response to committee questions, **Rep. Skaug** shared he would consider deregulation in the future.

**Lance Giles**, on behalf of the Northwest Career Colleges Idaho, testified in **support** of **H 514**.

**Kelsey Crawford** testified in **opposition** of **H 514** expressing concerns about student readiness.

**MOTION:** **Rep. Ehlers** made a motion to send **H 514** to the floor with a **DO PASS** recommendation

Speaking to the motion, committee members expressed the need to balance safety and the free market.

**VOTE ON MOTION:** **Motion carried by voice vote.** **Rep. Skaug** will sponsor the bill on the floor.

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 3:08 pm.

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Representative Redman  
Chair

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Michelle A Anderson  
Secretary

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Thursday, January 29, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 33072</a>	Insurance, Cancel and Renewal	Rep. Sauter
<a href="#">RS 33048</a>	Certified Public Accountants	Rep. Ehlers
<a href="#">RS 33003</a>	School building plans, review	Rep. Crane (13)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman            Rep Crane (12)  
Vice Chairman Wheeler    Rep Ehlers  
Rep Crane (13)              Rep Monks  
Rep Palmer                  Rep Cannon  
Rep Barbieri                Rep Harris  
Rep Cornilles               Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson  
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Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)

MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Thursday, January 29, 2026

**TIME:** 1:30 P.M.

**PLACE:** Room EW41

**MEMBERS:** Chairman Redman, Vice Chairman Wheeler, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Harris, Marmon, Rasor, Thompson, Cheatum, Veile, Berch, Green

**ABSENT/  
EXCUSED:** None

**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.

**Chairman Redman** called the meeting to order at 1:29 p.m.

**Chairman Redman** introduced **Vice Chair Wheeler**.

**RS 33072:** **Rep. Sauter** presented **RS 33072**, explaining the proposed legislation addresses non-renewal notices for Idaho property insurance policyholders. He shared the problem has been occurring increasingly in rural areas and where urban expansion meets wildland areas. Rep. Sauter explained the proposed legislation strengthens consumer protections for commercial and homeowner policyholders by extending the required notice periods for policy non-renewals and cancellations (excluding non-payment situations). The non-renewal and cancellation notice requirement is extended from 30-45 days to a standardized 60 days. This change allows policy holders additional time to find alternative insurance coverage and to reduce their risk of coverage gaps.

**MOTION:** **Rep. Rasor** made a motion to introduce **RS 33072**.

Committee members expressed their appreciation for the legislation noting the high numbers of insurance cancellations for Idahoans.

**VOTE ON  
MOTION:** **Motion carried by voice vote.**

**RS 33048:** **Rep. Ehlers** presented **RS 33048**, explaining the proposed legislation modifies Idaho's accounting licensure laws to adapt to today's professional environment. It reduces the educational requirements to become licensed as a certified public accountant in order to address a workforce shortage caused by increased education requirements enacted in 1993. It also aligns Idaho law with the laws of other states to facilitate the interstate practice of accounting by removing barriers that have not proved to be in the public interest.

In response to committee questions, **Rep. Ehlers** explained the legislation does not address equivalent certificates or demonstrations of competencies.

**MOTION:** **Rep. Cannon** made a motion to introduce **RS 33048**. **Motion carried by voice vote.**

**RS 33003:** **Rep. Crane (13)** presented **RS 33003**, explaining the proposed legislation streamlines the permitting process for school facilities by eliminating the requirement that districts obtain plan approval before advertising for bids and by requiring permitting authorities to complete an initial plan review within 30 days of submission.

In response to committee questions, **Rep. Crane (13)** explained the initial review process and shared there are no exceptions or penalties.

**MOTION:** **Rep. Monks** made a motion to introduce **RS 33003**. **Motion carried by voice vote.**

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 1:42 p.m.

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Representative Redman  
Chair

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Michelle A Anderson  
Secretary

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Tuesday, February 03, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 32990</a>	LLC Addresses	Rep. Dygert
<a href="#">RS 33170</a>	Short Term Rentals	Rep. Redman
<a href="#">RS 33182</a>	E-Verify	Rep. Redman
<a href="#">RS 33102</a>	Electrical, Plumbing and HVAC Inspections	Rep. Wheeler
<a href="#">RS 33063</a>	FAST Act	Rep. Manwaring
<a href="#">H 512</a>	Surveyor licensing	Rep. Manwaring

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman  
Vice Chairman Wheeler  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Cornilles

Rep Crane (12)  
Rep Ehlers  
Rep Monks  
Rep Cannon  
Rep Harris  
Rep Marmon

Rep Razor  
Rep Thompson  
Rep Cheatum  
Rep Veile  
Rep Berch  
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
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MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Tuesday, February 03, 2026

**TIME:** 1:30 P.M.

**PLACE:** Room EW41

**MEMBERS:** Chairman Redman, Vice Chairman Wheeler, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Harris, Marmon, Rasor, Thompson, Cheatum, Veile, Berch, Green

**ABSENT/  
EXCUSED:** Reps. Cannon, Thompson

**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.

**Chairman Redman** called the meeting to order at 1:30 p.m.

**RS 32990:** **Rep. Dygert** presented **RS 32990** explaining the proposed legislation allows individuals forming an at home LLC would be allowed to not publish the home address on the Secretary of State website if they have a commercial registered agent physical address instead. No other part of forming an LLC would be effected.

In response to committee questions, **Rep. Dygert** explained how the LLC registration agent address process works.

**MOTION:** **Rep. Cheatum** made a motion to introduce **RS 32990. Motion carried by voice vote.**

**Chairman Redman** turned the gavel over to **Vice Chair Wheeler.**

**RS 33170:** **Chairman Redman** presented **RS 33170** explaining the proposed legislation clarifies existing Idaho statute protecting the private property rights of Idaho homeowners by ensuring the right to rent their property is maintained. This legislation protects property owners by allowing local governments to regulate short-term rentals only in cases where it is in the interest of public health and safety.

In response to committee questions, **Chairman Redman** explained there are ordinances which protect neighbors.

**MOTION:** **Rep. Crane (12)** made a motion to introduce **RS 33170. Motion carried by voice vote.**

**RS 33182:** **Chairman Redman** presented **RS 33182** explaining the proposed legislation. This legislation requires employers to E-Verify an employee's legal employment status as a condition of employment.

In response to committee questions, **Chairman Redman** stated he would explain the current verification process in a bill hearing.

**MOTION:** **Rep. Harris** made a motion to introduce **RS 33182. Motion carried by voice vote.**  
**Vice Chair Wheeler** turned the gavel over to **Chairman Redman.**

**RS 33102:** **Vice Chair Wheeler** presented **RS 33102** explaining the proposed legislation establishes minimum timeliness and accountability standards for electrical, plumbing, and mechanical inspections conducted by the state or local governments. The bill authorizes permit holders to obtain a qualified third-party inspection and receive a refund of inspection fees when a requested inspection is not completed within forty-eight (48) business hours. The bill also requires a partial refund of inspection fees when an inspection fails and the inspecting authority does not provide the reason for failure within three (3) business days. These provisions are intended to promote timely inspections and improve communication while maintaining existing inspection qualifications and standards.

In response to committee questions, **Vice Chair Wheeler** stated experts would be available for questions at a bill hearing. He also briefly explained the process and shared the inspection process would be further detailed in a bill hearing.

**Reps. Crane (13), Crane (12), Harris, and Monks** declared a rule 80.

**MOTION:** **Rep. Rasor** made a motion to introduce **RS 33102. Motion carried by voice vote.**

**RS 33063:** **Rep. Manwaring** presented **RS 33063** explaining the proposed legislation establishes the Financial Accountability Stablecoin Transaction (FAST) Act in Title 67, Idaho Code, to authorize the optional use of certain federally qualified and public purpose-qualified payment stablecoins for state vendor and contractor payments. The act aligns Idaho law with the federal GENIUS Act, which governs payment stablecoins, including issuer qualifications, reserve requirements, and consumer protections.

In response to committee questions, **Rep. Manwaring** explained this is a mechanism to transfer dollars and there is no federal involvement or tracking. It's intended to make payments work better. He also shared there should not be a need for full time employees to manage this, and expects it to bring a cost savings to the state.

**MOTION:** **Rep. Cheetum** made a motion to introduce **RS 33063. Motion carried by voice vote.**

**H 512:** **Rep. Manwaring** presented **H 512**, explaining the legislation reinstates a portion of the land surveyor open-book exam. The exam ensures land surveyors have a basic understanding of Idaho-specific property law. This protects Idaho property owners from boundary disputes and litigation.

**Stuart Ward** explained the importance of surveyors to have an understanding of Idaho property boundary rights of way, and shared how changing the exam would be a benefit.

In response to committee questions, **Mr. Ward** explained there is not reciprocity by Idaho's licensing board, therefor surveyors would still need to take a state-specific exam.

**Evan Page, Erick Stricker, and George Yerion** testified in support of **H 512**, explaining issues encountered when surveyors are not knowledgeable of Idaho property law..

**MOTION:** **Rep. Palmer** made a motion to send **H512** send to the floor with a **DO PASS** recommendation. **Motion carried by voice vote. Rep. Manwaring** will sponsor the bill on the floor.

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 2:18 p.m.

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Representative Redman  
Chair

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Michelle A Anderson  
Secretary

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Thursday, February 05, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">24-3950-2501</a>	Rules of the Public Works Contractors License Board- Temporary Rule	Ryan Bernard, Legislative and Regulatory Affairs Chief
<a href="#">24-3950-2501</a>	Rules of the Public Works Contractors License Board- Pending Rule	Ryan Bernard
<a href="#">24-3201-2501</a>	Rules of the Idaho Board of Licensure of Professional Engineers and Professional Land Surveyors- Pending Rule	Ryan Bernard
<a href="#">24-3930-2501</a>	Rules of Building Safety (Building Code Rules)- Temporary Rule	Ryan Bernard
<a href="#">24-3930-2501</a>	Rules of Building Safety (Building Code Rules)- Pending Rule	Ryan Bernard
<a href="#">24-3931-2501</a>	Rules for Factory Built Structures- Temporary Rule	Ryan Bernard
<a href="#">24-3931-2501</a>	Rules for Factory Built Structures- Pending Rule	Ryan Bernard

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[\*\*\*Register to Testify\*\*\*](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman	Rep Crane (12)
Vice Chairman Wheeler	Rep Ehlers
Rep Crane (13)	Rep Monks
Rep Palmer	Rep Cannon
Rep Barbieri	Rep Harris
Rep Cornilles	Rep Marmon

COMMITTEE SECRETARY

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Rep Rasor
Rep Thompson
Rep Cheatum
Rep Veile
Rep Berch
Rep Green

MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Thursday, February 05, 2026

**TIME:** 1:30 P.M.

**PLACE:** Room EW41

**MEMBERS:** Chairman Redman, Vice Chairman Wheeler, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Harris, Marmon, Rasor, Thompson, Cheatum, Veile, Berch, Green

**ABSENT/  
EXCUSED:** Rep. Thompson

**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.

**Chairman Redman** called the meeting to order at 1:30 p.m.

**Chairman Redman** turned the gavel over to **Vice-Chair Wheeler**.

**DOCKET NO. 24-3950-2501:** **Ryan Bernard**, Legislative and Regulatory Affairs Chief, DOPL, presented temporary rule **Docket No. 24-3950-2501** Rules of the Public Works Contractors License Board, explaining the changes therein as well as explaining the negotiated rule making process.

In response to committee questions, **Mr. Bernard** explained how the fee reduction was determined.

**Reps. Crane (13), Crane (12), Harris, and Wheeler** declared a rule 80.

**MOTION:** **Rep. Cannon** made a motion to extend temporary rule **Docket No. 24-3950-2501** to July 1, 2026. **Motion carried with a voice vote.**

**DOCKET NO. 24-3950-2501:** **Ryan Bernard**, Legislative and Regulatory Affairs Chief, DOPL, presented pending rule **Docket No. 24-3950-2501** Rules of the Public Works Contractors License Board, explaining the changes therein as well as explaining the negotiated rule making process.

In response to committee questions, **Mr. Bernard** explained the Class D license type was eliminated and will need to be adjusted in the upcoming negotiated rule making. He stated with a conflict regarding a class license type between rule and statute, the statute would prevail.

**Reps. Crane (13), Crane (12), Harris, Wheeler, and Monks** declared a rule 80.

**MOTION:** **Rep. Cannon** made a motion to approve pending rule **Docket No. 24-3950-2501** effective July 1, 2026. **Motion carried by voice vote.**

**DOCKET NO. 24-3201-2501:** **Ryan Bernard**, Legislative and Regulatory Affairs Chief, DOPL, presented pending rule **Docket No. 24-3201-2501**, Rules of the Idaho Board of Licensure of Professional Engineers and Professional Land Surveyors, explaining the changes therein, as well as explaining the negotiated rule making process.

In response to committee questions, **Mr. Bernard** explained as the pending legislation was not in effect during the negotiated rule making, however the board has a healthy cash balance of \$3,037,319 which should sustain any additional need.

**Rep. Veile** declared a rule 80.

**MOTION:** Rep. Berch made a motion to approve **Docket No. 24-3201-2501**. **Motion carried by voice vote.**

**DOCKET NO. 24-3930-2501:** **Ryan Bernard**, Legislative and Regulatory Affairs Chief, DOPL, presented temporary rule **Docket No. 24-3930-2501**, Rules of Building Safety (Building Code Rules), explaining the changes therein, as well as explaining the negotiated rule making process.

In response to committee questions, **Mr. Bernard** explained the board has had a high cash balance since the consolidation of the Division of Building Safety into DOPL. He further shared the balance is derived from permit fees and continues to grow with the steady increase of building projects in Idaho. Mr. Bernard stated the current cash balance is \$6,460,827 which is 447% of the 5-year rolling average of annual expenses. He explained the board decided to make the suggested changes to see how that impacts the board's cash balance. He also shared looking as far as fiscal year 2032, if Idaho stays on the same growth trajectory, the cash balance continues to increase. Mr. Bernard explained the permit fees are used to pay for the inspection and permitting costs. He stated the expenditures for fiscal year 2025 was \$1,850,637. Mr. Bernard explained the difficulty experienced in hiring inspectors.

**MOTION:** **Rep. Cannon** made a motion to extend temporary rule **Docket No. 24-3930-2501** to July 1, 2026. **Motioned carried by voice vote.**

**DOCKET NO. 24-3930-2501:** **Ryan Bernard** Legislative and Regulatory Affairs Chief, DOPL presented pending rule **Docket No. 24-3930-2501**, Rules of Building Safety (Building Code Rules), explaining the changes therein.

**MOTION:** **Rep. Berch** made a motion to approve pending rule **Docket No. 24-3930-2501**. **Motion carried by voice vote.**

**DOCKET NO. 24-3931-2501:** **Ryan Bernard**, Legislative and Regulatory Affairs Chief, DOPL presented temporary rule **Docket No. 24-3931-2501**, Rules for Factory Built Structures, explaining the changes therein, as well as explaining the negotiated rule making process.

In response to committee questions, **Mr. Bernard** stated the board's fund balance at the end of FY2025 is \$2,640,636 which equates to 378% of the board's 5 year rolling average expenditures. He explained the funds are earning interest which is reverted to the General Fund. He shared **H 152** went into effect July 1, 2025.

**MOTION:** **Rep. Cannon** made a motion to extend temporary rule **Docket No. 24-3931-2501** to July 1, 2026. **Motion carried by voice vote.**

**DOCKET NO. 24-3931-2501:** **Ryan Bernard**, Legislative and Regulatory Affairs Chief, DOPL presented pending rule **Docket No. 24-3931-2501**, Rules for Factory Built Structures, explaining the changes therein.

**MOTION:** **Rep. Harris** made a motion to approve pending rule **Docket No. 24-3931-2501**. **Motion carried by voice vote.**

**Vice Chair Wheeler** turned the gavel over to **Chairman Redman**.

**MOTION:** **Rep Berch** made a motion to approve minutes of the January 21, 2026 meeting. **Motion carried by voice vote.**

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 2:08 p.m.

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Representative Wheeler  
Chair

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Michelle A Anderson  
Secretary

**AMENDED AGENDA #3**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Monday, February 09, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 33229</a>	Interior Designers	Rep. Healey
<a href="#">RS 33222</a>	Anticancer Medications	Rep. Bruce
<a href="#">RS 33039</a>	Programmable Money	Rep. Scott
<a href="#">RS 33177</a>	Fire Insurance Transparency	Rep. Sauter Rep. Church
<a href="#">RS 32863</a>	Wildfire Risk Mitigation Fund	Dean Cameron, Director, Dept. of Insurance
<a href="#">H 583</a>	Short-term rentals, regulations	Rep. Redman

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman

Vice Chairman Wheeler

Rep Crane (13)

Rep Palmer

Rep Barbieri

Rep Cornilles

Rep Crane (12)

Rep Ehlers

Rep Monks

Rep Cannon

Rep Harris

Rep Marmon

Rep Rasor

Rep Thompson

Rep Cheatum

Rep Veile

Rep Berch

Rep Green

COMMITTEE SECRETARY

Michelle A Anderson

Room: EW49

Phone: 332-1139

Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)

MINUTES  
**HOUSE BUSINESS COMMITTEE**

- DATE:** Monday, February 09, 2026
- TIME:** 1:30 P.M.
- PLACE:** Room EW41
- MEMBERS:** Chairman Redman, Vice Chairman Wheeler, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Harris, Marmon, Rasor, Thompson, Cheatum, Veile, Berch, Green
- ABSENT/  
EXCUSED:** None
- GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.
- Chairman Redman** called the meeting to order at 1:29 p.m.
- RS 33229:** **Rep. Healey** presented **RS 33229**, explaining the proposed legislation exempts the practice of interior design from the Idaho Architecture Practice Act to allow certified interior designers to sign and seal technical submissions for a limited set of drawings that are non-structural and non-seismic interior construction and alteration projects. Additionally, this legislation establishes a voluntary certification for interior designers to be administered by the Idaho Board of Architects and Landscape Architects in order for interior designers to obtain sign and seal privileges. The certification is voluntary and will not require certification for interior designers who choose not to obtain it. Interior designers are trained, tested through education, experience, and examination to create safe, functional, accessible, and code-compliant spaces. This proposed legislation establishes a pathway for interior designers to practice to the fullest extent of their education and training.
- MOTION:** **Rep. Palmer** made a motion to introduce **RS 33229**. **Motion carried by voice vote.**
- RS 33222:** **Chairman Redman** explained **RS 33222** will not be heard today.
- RS 33039:** **Rep. Scott** presented **RS 33039**, explaining the proposed legislation defines and regulates the use of "programmable money" in Idaho by excluding it from existing definitions of money under the Uniform Commercial Code and establishing a new framework to protect consumer payment rights. The bill limits the ability of issuers to control, restrict, or deny transactions based on lawful personal characteristics or activities, prohibits the use of social credit scoring through programmable money, and requires transparency when transactions are denied. It also provides civil remedies, attorney's fees, and criminal penalties to ensure enforcement while preserving the lawful use of digital assets and alternative forms of payment.
- Committee inquired regarding whether proposed legislation is new code or a modification of existing code.
- MOTION:** **Rep. Harris** made a motion to introduce **RS 33039**. **Motion carried by voice vote.**

**RS 33177:** **Rep. Sauter** presented **RS 33177**, explaining the proposed legislation enhances transparency in homeowners' insurance rate-setting and underwriting by requiring insurers to disclose wildfire risk models, scores, and justifications, and to make mitigation-related premium discounts publicly accessible. In response to rising premiums across the West attributed to wildfire risk, this legislation empowers consumers and communities with clear information about how risk is assessed and how specific property- and community-level mitigation actions can reduce both risk and cost. The bill also directs the Department of Insurance to collect Idaho-specific data and publish anonymized, aggregated insights to inform policy makers and the public, while protecting proprietary information. This bill promotes fair pricing, incentivize mitigation, and strengthens market accountability.

**MOTION:** **Rep. Thompson** made a motion to introduce **RS 33177**. **Motion carried by voice vote.**

**RS 32863:** **Dean Cameron**, Director, Department of Insurance, presented **RS 32863**, explaining the purpose of the proposed legislation is to address the challenges consumers are facing in obtaining affordable property coverage due to potential wildfire risk. Insurers across the country are significantly raising rates, reducing risk or withdrawing from communities due to the risk of wildfire. Some states have seen a significant number of carriers leave the entire state. The issue is driven due to the number of forest fires, the high volume of properties damaged by wildfires in other states, the high cost of reinsurance to mitigate the risk and the inflationary cost to replace structures. As insurers withdraw, it causes market instability and consolidation risk to those insurers remaining. Insurers are forced to reconsider their market share. Insurers who stay in the market face consolidation issues which could create solvency issues. The proposal aims to improve and stabilize the market through the creation of an Idaho Wildfire Fortified Property Fund. It is modeled after similar fortified programs in other states. It will provide grants to assist consumers in hardening their property for the risk of fires. Thereby reducing risk and encouraging carriers to insure that property at a lower rate.

Committee inquired regarding property types covered, qualification for policy, homeowner discounts for hardening homes, higher risk distinction, non-renewal policies.

**MOTION:** **Rep. Green** made a motion to introduce **RS 32863**.

Speaking to the motion, **Rep. Green** shared constituents concerns.

**VOTE ON MOTION:** **Motion carried by voice vote. Rep. Harris** requested to be recorded as voting **NAY**.

**Chairman Redman** turned the gavel over to **Vice Chair Wheeler**.

**H 583** **Chairman Redman** presented **H 583**, explaining the legislation clarifies existing Idaho statute protecting the private property rights of Idaho homeowners by ensuring the right to rent their property is maintained. This legislation protects property owners by allowing local governments to regulate short-term rentals only in cases where it is in the interest of public health and safety.

**Max Pond**, explained Idaho REALTORS supports **H 583**. He shared how the legislation provides clarity for property owners and local jurisdictions.

**Melissa Radford**, shared her experience as a short term property rental owner,

Committee inquired regarding regulation for short term vs. long term rentals, changes since previous laws enacted, county and fire district fees, short term rentals as businesses, ordinances and penalties language in legislation, occupancy limits, decommissioning bedrooms, HOAs, rights of full-term residents vs. short term visitors, weighting of property rights for various people, mitigation efforts of cities, addressing complaints, fees, taxes, and caps on short term rental properties,

Testifying **in support of H 583**, **Spencer Bailey**, Idaho Vacation Rental Association, **Julie Hill**, **Aaron Catt**, **Christi Martin**, **Daniel Murphy**, **Branden Owen**, **Heather Stegner**, **Charis Cargill**, Mountain States Policy Center, **Joseph Hill**, **Arisa McRoberts**, Idaho Vacation Rentals Association, and **Jeremy Chou**, Givens Pursley shared their experience with the value of short term rentals, challenges with local regulations and explained how property rights have been impeded.

Testifying **in opposition to H 583**, **Gregory Irvine**, **Josie Gray**, **Bruce Ard**, **Roger Millar**, **Jonathan Wheatley**, Association of Idaho Cities, explained their challenges with short term rentals and concerns with **H 583**.

**MOTION:** **Rep. Crane (13)** made a motion to send **H 583** to the floor with a **DO PASS** recommendation.

**Reps. Redman, Crane (13), Crane (12), Cannon, and Green** declared a Rule 80 stating a possible conflict of interest.

During deliberation, committee members expressed regret the short term rental issue has not been sufficiently addressed locally, concerns about septic capacity and occupancy, difficulty in balancing the competing rights of two parties, neighborhood integrity, living near a short term rental, property rights, and concerns about compliance.

**VOTE ON MOTION:** **Motion carried by voice vote.** Rep. Redman will sponsor the bill on the floor.

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 3:25p.m.

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Representative Redman  
Chair

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Michelle A Anderson  
Secretary

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**Upon Adjournment**  
**Room EW41**  
**Friday, February 13, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS 33131</u></a>	Employment, Unauthorized Individuals	Rep. Harris
<a href="#"><u>RS 33282</u></a>	Rental Application Fees	Rep. Egbert
<a href="#"><u>RS 33368</u></a>	Ownership, Security Interests	Rep. Wisniewski
<a href="#"><u>RS 33211C1</u></a>	DOPL, Disciplinary Proceedings	Rep. Redman
<a href="#"><u>RS 33354</u></a>	E-Verify	Rep. Redman
<a href="#"><u>RS 33064</u></a>	Multifamily Residential Developments	Rep. Redman
<a href="#"><u>RS 33297</u></a>	Single Stairways	Rep. Redman
<a href="#"><u>RS 33399</u></a>	Lot Split	Rep. Redman
<a href="#"><u>RS 33065C1</u></a>	Manufactured Homes	Rep. Redman
<a href="#"><u>RS 33345</u></a>	Automatic HOA Sunsetting	Rep. Ehlers
<a href="#"><u>RS 33395</u></a>	Programmable Money	Rep. Scott

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman  
Vice Chairman Wheeler  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Cornilles

Rep Crane (12)  
Rep Ehlers  
Rep Monks  
Rep Cannon  
Rep Harris  
Rep Marmon

Rep Rasor  
Rep Thompson  
Rep Cheatum  
Rep Veile  
Rep Berch  
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)

MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Friday, February 13, 2026  
**TIME:** 12:00 P.M. Upon Adjournment  
**PLACE:** Room EW41  
**MEMBERS:** Chairman Redman, Vice Chairman Wheeler, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Harris, Marmon, Rasor, Thompson, Cheatum, Veile, Berch, Green  
**ABSENT/  
EXCUSED:** Reps. Monks, Cannon, Marmon, Veile  
**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.  
**Chairman Redman** called the meeting to order at 12:08 p.m.  
**MOTION:** **Rep. Crane (13)** made a motion to introduce **RS 33131, RS 33282, RS 33368, RS 33211C1, RS 33354, RS 33064, RS 33297, RS 33399, RS 33065C1, RS 33345,** and **RS 33395. Motion carried by voice vote.**  
**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 12:09 p.m.

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Representative Redman  
Chair

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Michelle A Anderson  
Secretary

**AMENDED AGENDA #3**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Friday, February 27, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 750</a>	Programmable money protections	Rep. Scott
<a href="#">H 738</a>	LLC addresses	Rep. Dygert
<a href="#">H 648</a>	Anticancer medications	Rep. Bruce

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman  
Vice Chairman Wheeler  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Cornilles

Rep Crane (12)  
Rep Ehlers  
Rep Monks  
Rep Cannon  
Rep Harris  
Rep Marmon

Rep Rasor  
Rep Thompson  
Rep Cheatum  
Rep Veile  
Rep Berch  
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)

MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Friday, February 27, 2026

**TIME:** 1:30 P.M.

**PLACE:** Room EW41

**MEMBERS:** Chairman Redman, Vice Chairman Wheeler, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Harris, Marmon, Rasor, Thompson, Cheatum, Veile, Berch, Green

**ABSENT/  
EXCUSED:** Reps. Wheeler, Crane(13), Palmer, Barbieri, Monks, Cannon, Green

**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.

**Chairman Redman** called the meeting to order at 1:30 p.m.

**MOTION:** **Rep. Thompson** made a motion to approve the minutes of the February 13, 2026 meeting. **Motion carried by voice vote.**

**H 750:** **Rep. Scott** presented **H 750**, explaining the legislation defines and regulates the use of "programmable money" in Idaho by excluding it from existing definitions of money under the Uniform Commercial Code and establishing a new framework to protect consumer payment rights. The bill limits the ability of issuers to control, restrict, or deny transactions based on lawful personal characteristics or activities, prohibits the use of social credit scoring through programmable money, and requires transparency when transactions are denied. It also provides civil remedies, attorney's fees, and criminal penalties to ensure enforcement while preserving the lawful use of digital assets and alternative forms of payment.

**Rep. Elaine Price** explained further about **H 750**, noting the remedies for those having transactions denied.

**Greg Graf** testified in support of **H 750**, noting experience in China and social credit scores. He also clarified stablecoin is not connected.

**MOTION:** **Rep. Harris** made a motion to send **H 750** to the floor with a **DO PASS** recommendation. **Motion carried by voice vote.** **Rep. Scott** will sponsor the bill on the floor.

Speaking to the motion, committee members noted the importance of this legislation to protect Idahoans, sharing concerns about situations around the world where citizens are being controlled by the ability to utilize digital currency.

**H 738:** **Rep. Dygert** presented **H 738**, explaining the legislation allows individuals forming an at home LLC would be allowed to not publish the home address on the Secretary of State website if they have a commercial registered agent physical address instead. No other part of forming an LLC would be affected.

Committee inquired regarding entity types of which the legislation applies.

**MOTION:** **Rep. Crane (12)** made a motion to send **H 738** to the floor with a **DO PASS** recommendation. **Motion carried by voice vote.** **Rep. Dygert** will sponsor the bill on the floor.

**H 648:** **Rep. Bruce** presented **H 648**, explaining the purpose of the legislation is to create co-insurance parity for cancer treatment patient cost regardless of treatment being intravenously administered, injected, or orally taken. The legislation directs the Department of Insurance to ensure state regulated health plans, when anti-cancer medication is covered by a health plan, to provide patients access to orally administered anti-cancer medications at a co-insurance rate no more than the cost to access injected or intravenously administered medication

**MOTION:** **Rep. Crane (12)** made a motion to send **H 648** to the floor with a **DO PASS** recommendation. **Motion carried by voice vote.** **Rep. Bruce** will sponsor the bill on the floor.

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 1:48 p.m.

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Representative Redman  
Chair

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Michelle A Anderson  
Secretary

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Tuesday, March 03, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 702</a>	Commercial transactions No further testimony will be taken.	Rep. Wisniewski

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman  
Vice Chairman Wheeler  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Cornilles

Rep Crane (12)  
Rep Ehlers  
Rep Monks  
Rep Cannon  
Rep Harris  
Rep Marmon

Rep Rasor  
Rep Thompson  
Rep Cheatum  
Rep Veile  
Rep Berch  
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson  
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Phone: 332-1139  
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MINUTES  
**HOUSE BUSINESS COMMITTEE**

**DATE:** Tuesday, March 03, 2026

**TIME:** 1:30 P.M.

**PLACE:** Room EW41

**MEMBERS:** Chairman Redman, Vice Chairman Wheeler, Representatives Crane(13), Palmer, Barbieri, Cornilles, Crane(12), Ehlers, Monks, Cannon, Harris, Marmon, Rasor, Thompson, Cheatum, Veile, Berch, Green

**ABSENT/  
EXCUSED:** Reps. Wheeler, Crane(13), Crane(12), Ehlers, Cannon

**GUESTS:** The sign-in sheet will be retained in the committee secretary's office; following the end of session the sign-in sheet will be filed with the minutes in the Legislative Library.

**Chairman Redman** called the meeting to order at 1:30 p.m.

**H 702:** **Chairman Redman** returned **H 702** to the committee for consideration, which was held subject to the call of the chair from the meeting of Wednesday, February 25, 2026.

**Rep. Wisniewski** explained the main purpose of the legislation is to return ownership of securities back to the purchasing investor, and requested the committee send **H 702** to the floor with a **DO PASS** recommendation.

Committee inquired regarding enforcement with out-of-state entities and retroactivity of the legislation.

**MOTION:** **Rep. Harris** made a motion to send **H 702** to the floor with a **DO PASS** recommendation. **Motion carried with a voice vote.** **Rep. Wisniewski** will sponsor the bill on the floor.

**ADJOURN:** There being no further business to come before the committee, the meeting was adjourned at 1:34 p.m.

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Representative Redman  
Chair

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Michelle A Anderson  
Secretary